

LUP-15  
(2015)

WITHDRAWN  
WITHOUT  
PREJUDICE

**SURVEY NOTES**

1. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A CURRENT TITLE INSPECTION REPORT, EASEMENTS, ENCUMBRANCES, OR ENCROACHMENTS OTHER THAN THOSE SHOWN HEREON MAY EXIST.
2. THIS PLAT WAS PREPARED FROM A FIELD SURVEY USING A THREE SECOND TOPCON TOTAL STATION.
3. THE PRECISION OF THE FIELD DATA UPON WHICH THIS SURVEY IS BASED WAS 1/100,000 PARTIAL LINEAR MEASUREMENTS. THE CALCULATED POSITIONAL TOLERANCE IS LESS THAN 0.10 PER POINT. THE FIELD DATA HAS BEEN ADJUSTED USING LEAST SQUARES.
4. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,000,000+ FEET.
5. ALL IPF & IPS ARE 1/2" REBAR UNLESS NOTED OTHERWISE.
6. THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHT OF WAYS, PUBLIC OR PRIVATE.
7. BY GRAPHIC PLOTTING, NO PORTION OF THIS PROPERTY APPEARS TO LIE WITHIN THE 100 YEAR FLOOD PLAIN AND LIES IN ZONE "X" (AREA OUTSIDE OF THE 100 YEAR FLOOD PLAIN) ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NUMBER 13088/00876, EFFECTIVE DATE OF DECEMBER 16, 2008.
8. VERTICAL DATUM FOR THIS SURVEY IS BASED UPON NAVD 88.
9. DISTANCES SHOWN HEREON ARE GROUND DISTANCES. BEARINGS SHOWN HEREON ARE BASED ON ANGLES TURNED AND ARE REFERENCED TO MAGNETIC NORTH.
10. FIELD SURVEY COMPLETED: FEBRUARY 10, 2015
11. INFORMATION REGARDING THE PRESENCE, SIZE, AND LOCATION OF UNDERGROUND UTILITIES SHOWN HEREON IS BASED ON THE LOCATION OF VISIBLE APPURTENANCES. LANDPRO SURVEYING AND MAPPING, INC. MAKES NO CERTIFICATION AS TO THE ACCURACY OR THOROUGHNESS OF THE INFORMATION SHOWN HEREON.

I CERTIFY THAT THIS PLAT IS A TRUE REPRESENTATION THAT ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISOR WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARD SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT OF



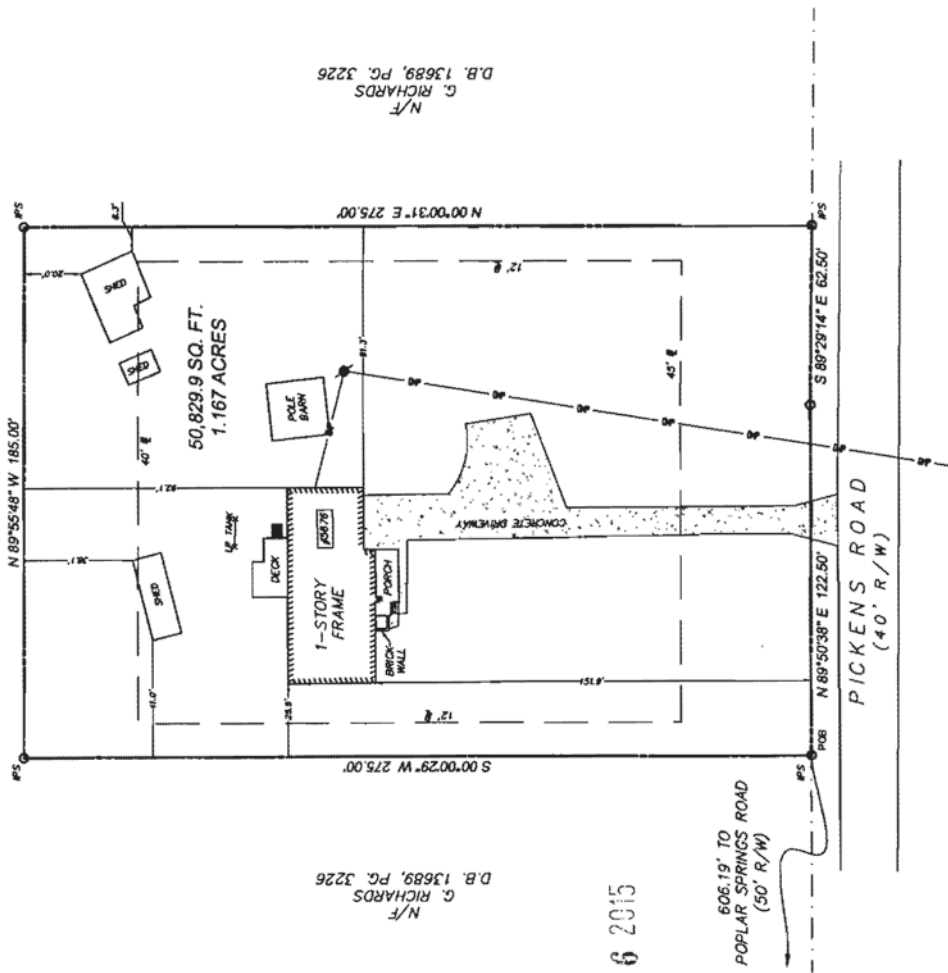
JAMES H RADER GEORGIA RLS# 3033

RETRACEMENT SURVEY FOR:

<b>NORTON</b>			
LAND LOT 184	DISTRICT 19	SECTION 8	PROJECT NO. 20150323
COBB COUNTY, GA			SHEET 1 OF 1
SCALE	DATE		
1" = 30'	02/23/15		

**LANDPRO**  
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N/F  
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MAR - 6 2015

606.19' TO  
POPLAR SPRINGS ROAD  
(50' R/W)

PICKENS ROAD  
(40' R/W)

**LEGEND**

●	PROPERTY CORNER	○	POLYVALENT OR LARGE PIPE
○	PROPERTY LINE	○	PIPE HYDRANT
○	REBAR SET	○	WATER METER
○	REBAR	○	WATER LINE
○	OPEN TYPED PIPE	○	TELEPHONE MANHOLE
○	CONCRETE MONUMENT FOUND	○	UNDERGROUND TELEPHONE
○	POWER METER	○	CABLE TELEVISION
○	ELECTRIC MANHOLE	○	STORM DRAIN JUNCTION BOX
○	OVERHEAD POWER	○	AREA INLET
○	UNDERGROUND POWER	○	STORM DRAINAGE LINE
○	GAS METER	○	REINFORCED CONCRETE PIPE
○	SANITARY SEWER CLEAN OUT	○	COMBUSTIBLE PLASTIC PIPE
○	SANITARY SEWER LINE	○	TRAIL MARKING WALL
○	DUCTILE IRON PIPE	○	REINFORCING WALL
○		○	REINFORCEMENT
○		○	LAND LOT LINE
○		○	FENCE



MAGNETIC

**APPLICANT:** Lost Mountain Dog Training, LLC

**PETITION NO:** LUP-15

**PHONE#:** (404) 925-6639 **EMAIL:** Chris@lostmountaindogtraining.com

**HEARING DATE (PC):** 05-07-15

**REPRESENTATIVE:** Christopher J. Bowling

**HEARING DATE (BOC):** 05-21-15

**PHONE#:** (404) 925-6639 **EMAIL:** Chris@lostmountaindogtraining.com

**PRESENT ZONING:** R-30

**TITLEHOLDER:** Gayle Lee Richards

**PROPOSED ZONING:** Land Use Permit

**PROPERTY LOCATION:** North side of Pickens Road, west of Davenport Circle (5676 Pickens Road).

**PROPOSED USE:** Dog Training

**ACCESS TO PROPERTY:** Pickens Road

**SIZE OF TRACT:** 1.167 acres

**PHYSICAL CHARACTERISTICS TO SITE:** One Story Frame House

**DISTRICT:** 19

**LAND LOT(S):** 154

**PARCEL(S):** 1

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 1

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:** R-30/ Single Family Home
- SOUTH:** R-30/ Undeveloped Lot
- EAST:** R-30/ Single Family Home
- WEST:** R-30/ Single Family Home

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PREJUDICE

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

